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It is 7.35 a.m. here in Kigali. They will be struck by misfortune, they will be struck by misfortune, they will indeed be struck by misfortune. And you have clearly heard that those who desired it, those who desired and provoked it, are themselves being struck by misfortune, they themselves are being struck by misfortune, Kanyarengwe, the Hutu, has just died, Pastor Bizimungu, the Hutu, has just died. Whatever made them go and sign a blood pact with those who will exterminate us? What prompted them to do so? Whatever prompted them to do that? Aren't they the ones who have just killed them? Aren't they responsible for killing them? However, they themselves are being struck by misfortune at this moment, at this very minute, at this hour, at this moment I am talking to you! You the people living in Rugunga, those living over there in Kanogo, those living in Kanogo, in fact, those living in Mburabuturo, look in the woods of Mburabuturo, look carefully, see whether there are no *Inyenzis* inside. Look carefully, check, see whether there are no *Inyenzis* inside. (Noël Hitimana, RTLM, 6-8 April 1994).